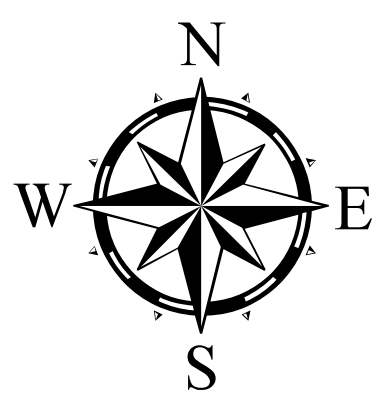
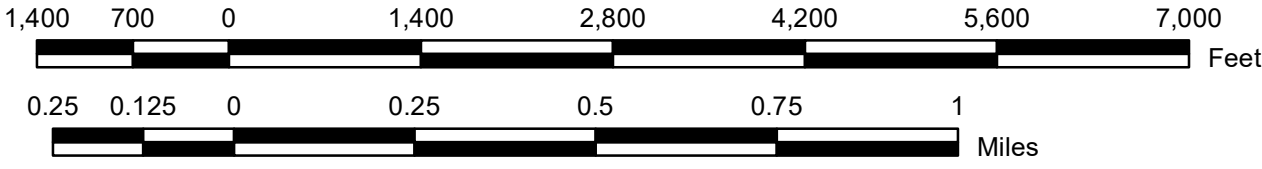




ZONING MAP  
OF  
**NORTH BERWICK**  
MAINE

SCALE: 1" = 1400'



|                                          | MINIMUM<br>SIZE<br>SQ. FEET | MINIMUM<br>FRONTAGE<br>FEET |
|------------------------------------------|-----------------------------|-----------------------------|
| VILLAGE A                                | 20,000                      | 100                         |
| VILLAGE B                                | 30,000                      | 125                         |
| VILLAGE C OVERLAY                        | 20,000                      | 100                         |
| 10,000*                                  |                             |                             |
| INDUSTRIAL                               | 40,000                      | 100                         |
| RESIDENTIAL I                            | 40,000                      | 150                         |
| RESIDENTIAL II                           | 80,000                      | 200                         |
| FARM AND FOREST                          | 160,000                     | 300                         |
| SHORELAND LIMITED<br>RESIDENTIAL OVERLAY | 60,000                      | 200                         |
| AQUIFER PROTECTION<br>ZONE A - OVERLAY   | 60,000                      | 200                         |
| AQUIFER PROTECTION<br>ZONE B - OVERLAY   | 60,000                      | 200                         |
| VILLAGE CENTER OVERLAY                   | 20,000                      | 25                          |
| 10,000*                                  |                             |                             |
| COMMERCIAL                               | 20,000                      | 25                          |
| COMMERCIAL II                            | 40,000                      | 100                         |

\* WITH PUBLIC WATER AND SEWER SERVICES

**LEGEND**

|                  |                   |
|------------------|-------------------|
| PROPERTY LINE    | ROAD              |
| COMMON OWNERSHIP | SECONDARY ROAD    |
| WATER            | CLASS VI ROAD     |
| WETLAND          | DISCONTINUED ROAD |
| EASEMENT         | PRIVATE ROAD      |
| UTILITY EASEMENT | RIGHT OF WAY      |
| TOWN LINE        | TRAIL             |

THIS MAP WAS COMPILED FROM EXISTING AVAILABLE PROPERTY MAPS,  
LAND USE MAPS AND USGS MAPS. IT IS A PLANNING TOOL ONLY.  
IT IS NOT TO BE USED FOR PROPERTY CONVEYANCE OR AS A BASIS  
FOR LEGAL TORT. THE INFORMATION SHOWN SHOULD NOT BE A  
SUBSTITUTE FOR ACTUAL FIELD INVESTIGATION.

PROPERTY LINES CURRENT TO APRIL, 2021

|                                                 |            |
|-------------------------------------------------|------------|
| OFFICIAL LANDUSE DISTRICT MAP<br>ADOPTED: _____ |            |
| TOWN CLERK _____                                | DATE _____ |
| CHAIRMAN, BOARD OF SELECTMEN _____              | DATE _____ |
| BOARD OF SELECTMEN _____                        | DATE _____ |
| CODE ENFORCEMENT OFFICER _____                  | DATE _____ |
| CHAIRMAN, BOARD OF APPEALS _____                | DATE _____ |
| CHAIRMAN, PLANNING BOARD _____                  | DATE _____ |
| PLANNING BOARD _____                            | DATE _____ |
| PLANNING BOARD _____                            | DATE _____ |
| PLANNING BOARD _____                            | DATE _____ |
| PLANNING BOARD _____                            | DATE _____ |